

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
P.O. Box 135  
Lunenburg, MA 01462-0135



**James Lattanzi, Chairman**  
**Garrett Stillman, Vice-Chairman**  
**Jeffrey Mendoza, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday, September 19, 2013**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

### **AGENDA**

**-Call to Order**

**-Review/Approve Minutes from August 22, 2013 meeting**

**-General Discussion**

**-New business**

**- Draft letter to local farmers inquiring about submitting product availability information for directory**

**- Discuss article to extend land leases to farmers for town owned property**

**-Old Business**

**- Review Right to Farm By-Law draft for Lunenburg**

**- Update on Farmer's market**

**- Continue exploring possible AGCOM website**

**- Continue discussion of ways to further promote Farmer's Market and to inform the public about what products are available locally and how to purchase.**

**-Set Next Meeting Date**

**-Adjourn**