

# Town of Lunenburg

**AGRICULTURAL COMMISSION**  
P.O. Box 135  
Lunenburg, MA 01462-0135



**Jeffrey Mendoza Chairman**  
**Garrett Stillman, Vice-Chairman**  
**Maureen Dupuis, Clerk**  
**Douglas MacMillan, Member**  
**Renee Trakimas, Member**

## **NOTICE OF MEETING**

**AGRICULTURAL COMMISSION**  
**7:00 PM Thursday August 20, 2015**  
**Ritter Memorial Building**  
**960 Massachusetts Avenue**

### **AGENDA**

- Call to Order**
- Review/Approve Minutes from June 18, 2015 meeting**
- General Discussion**
- New business**
  - Farmers' Market Management**
    - team management possibilities**
    - August 23<sup>rd</sup> vacancy**
- Old Business**
  - Town Band Concert Series Recap**
  - RTF signs**
    - quantity**
    - locations**
- Open discussion**
- Public Comment**
- Set Next Meeting Date**
- Adjourn**