

# **BOARD OF SELECTMEN**

**June 14, 2016**

**7:00 PM – Town Hall**

**Bilotta Meeting Room, Second Floor**

## **AGENDA**

In accordance with the requirements of the Open Meetings Law, please be advised that this meeting is being recorded and broadcast over the Lunenburg Public Access Channel.

### **7:00 PM PUBLIC COMMENT**

### **ANNOUNCEMENTS**

### **APPOINTMENTS**

7:15 Hearing for B & H Corporation d/b/a Mickey Shea's pursuant to G.L. c. 138 § 23 for Alcohol License #063600039 located at 324 Electric Avenue regarding May 5, 2016 Violation of Lunenburg License Regulations Section 1.04 (a) and Section 1.04 (c).

### **CURRENT BUSINESS**

1. Town Manager Review
2. Power Purchase Agreement Discussion (continued)
3. Request to adopt Montachusett Regional Natural Hazard Mitigation Plan 2015 Update (continued)
4. Minutes/ Warrants/ Action File Issues
5. Committee Reports: Board of Health; Building Reuse Committee; Cable Advisory Committee; Capital Planning Committee; Conservation Commission; Finance Committee; Library Board of Trustees; MART Advisory; MPO; Planning Board; PACC; School Committee; School Building Committee; Sewer Commission; Storm Water Task Force; ZBA
6. Town Manager Reports or Department Reports

### **INTERVIEWS/APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS**

**FY'2017 REAPPOINTMENTS TO COMMITTEES/BOARDS**

### **ADJOURN**

### **UPCOMING MEETING/EVENTS SCHEDULE**

June 21

July 5

July 12

July 19