



BOARD OF SELECTMEN

December 4, 2012

7:00 PM – Town Hall

Bilotta Meeting Room, Second Floor

AGENDA

7:00 PM PUBLIC COMMENT

ANNOUNCEMENTS

APPOINTMENTS

CURRENT BUSINESS

1. Common Victualler License, Dippin' Donuts, 455 Massachusetts Avenue
2. Review and/ or Execute Power Purchase Agreement and PILOT Agreement for Solar for Mass PV1 and/ or PILOT Agreement for EPG Solar
3. Notice of Commonwealth's Proposed Acquisition of Agricultural Preservation Restriction (APR) on Property in Lunenburg
 - a. 294 Chase Road, Lanni Orchards
 - b. 490 Chase Road, Pierce Farm
4. Right of First Refusal, Land Plan, Book 10, Page 10, currently owned by City of Fitchburg
5. Authorize Emergency Appropriations Borrowing relative to 10/31/11 Storm Event
6. Minutes/ Warrants/ Action File Issues
7. Committee Report
8. Town Manager Reports or Department Reports
 - a. Nashoba Valley Regional Dispatch District

APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS

EXECUTIVE SESSION

MGL Chapter 30A, Section 21(a) 3, to discuss strategy with respect to collective bargaining or litigation, if an open meeting may have a detrimental effect on the government's bargaining or litigating position, and the Chair so declares.

UPCOMING MEETING SCHEDULE

December 11, 2012

December 18, 2012