



# **PACC: Public Access Cable Committee**

# **MEETING NOTICE**

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# **AGENDA**

**Monday, August 16, 2010**  
**7 P.M.**

**2<sup>nd</sup> FLOOR, Joseph F. Bilotta Meeting Room, TOWN HALL**

### ***CURRENT BUSINESS***

- 1. Public comment***
- 2. Updates /Introductions***
- 3. Minutes***
- 4. Job description for Coordinator position***
- 5. Funding software training***
- 6. New equipment (microphones, etc.)***
- 7. Discuss recording/broadcasting other meetings/workshops***
- 8. Public comment***

### ***UPCOMING MEETING SCHEDULE***

- 1. September 13, 2010?***