



# Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

## **SCHOOL COMMITTEE BUDGET WORKSHOP MEETING**

Date: Wednesday, January 7, 2026

Time: 7:00 PM

Location: Town Hall Bilotta Meeting Room

Broadcast Status: HYBRID MEETING (in person and on Zoom)

### **AGENDA**

#### **School Committee**

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

TBD, Member

Emily Young, Member

#### **Superintendent**

Dr. Jodi Fortuna

#### **Recording Secretary**

Courtney Fuller

#### **Guests:**

Christopher McNamara-Business Administrator, Nick Valorie-President East Coast Renewable Energy, Matt Paralicci-ECR Representative, Peter Beardmore-CPC Member

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast live over the Lunenburg Public Access channel.

**Zoom Link:** <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast live through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order (3 min)
2. Pledge of Allegiance (3 min)
3. *Public Comment for Prior Issues (3 min)*
4. Chair's Report (3 min)
5. Student Representative's Report (3 min)
6. Review & Approve Minutes (3 min)
  - a. Regular Session 11/5/25, 12/3/25, 12/17/25
7. Review & Approve Line Item Transfers, Warrants & Donations (3 min)
  - a. Warrants 12/13/25 to 1/5/26 \$516,336.86
8. Superintendent's Report (3 min)
9. New Business
  - Discussion*
    - a. Solar East Coast Renewable Energy Proposal (5 min)
    - b. Track/Turf Field Design Plan Discussion (3 min)
    - c. Kid's Kingdom Relocation (3 min)
10. Old Business
  - Action*
    - a. Mid-Year Curriculum Report (5 min)
  - Discussion*
    - b. 2026-2027 School Calendar (3 min)
    - c. FY25 & FY26 Budget Update (3 min)
    - d. Future of THES (3 min)
11. *Public Comment for Issues Discussed Tonight (3 min)*
12. Reports from Sub-Committees (3 min)
13. Topics for Future Discussion (3 min)
14. Adjournment

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