

# **Town of Lunenburg Board of Health**

Matt Proctor, Chairman  
Perry Jewell, Vice Chairman  
Paul Fortin, Secretary  
Lorraine Rudd  
Nick Pirro

George Emond Chairman Emeritus



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Contact: Andrea Schnepf

## **NOTICE OF MEETING**

**Monday, September 15, 2025 – 4:30 PM**  
Ritter Building – Lower Conference Room  
Lunenburg, MA 01462

## **AGENDA**

4:30 pm 841 Lancaster Ave Accept Title 5  
4:45 pm 150 Townsend HarborPresby, Groundwater  
5:00 pm 1498 Lancaster Ave Groundwater Offset, Sieve Analysis, Inlet and outlet tees, Offset to wetland

## **MINUTES APPROVAL**

August 18, 2025

## **OLD BUSINESS**

Fire Road 16

## **NEW BUSINESS**

### **SEPTIC PERMITS:**

### **TITLE 5 INSPECTION REPORTS:**

## **ADJOURNMENT**