

# **Town of Lunenburg Board of Health**

Matt Proctor, Chairman  
Perry Jewell, Vice Chairman  
Paul Fortin, Secretary  
Lorraine Rudd  
Nick Pirro

George Emond Chairman Emeritus



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## **NOTICE OF MEETING**

**Monday, November 17, 2025 – 4:30 PM**  
Ritter Building – Lower Conference Room  
Lunenburg, MA 01462

## **AGENDA**

4:30 pm	Tri Town Unit 310	Extension request to complete repairs
4:40 pm	33 Gibson	Offset to wetland, groundwater offset
5:00 pm	KiKu Asian	Sushi Rice Variance

## **MINUTES APPROVAL**

October 6, 2025  
October 20, 2025

## **OLD BUSINESS**

## **NEW BUSINESS**

### **SEPTIC PERMITS:**

### **TITLE 5 INSPECTION REPORTS:**

## **ADJOURNMENT**