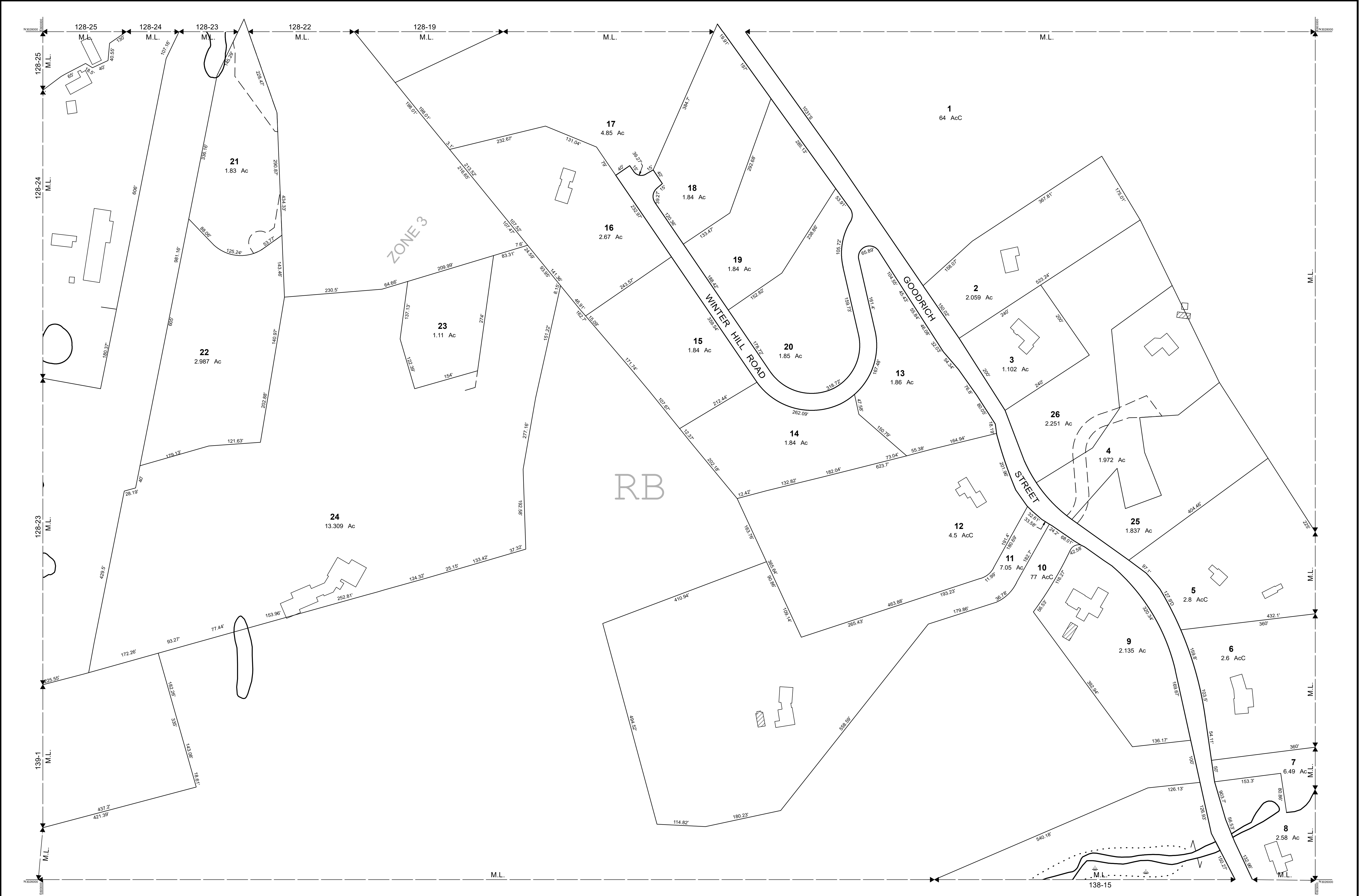




|                                                                                           |                   |
|-------------------------------------------------------------------------------------------|-------------------|
| THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE. |                   |
| THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.          |                   |
| PHOTOGRAPHY DATE:                                                                         | NOVEMBER 13, 2001 |
| COMPLETION DATE:                                                                          | JUNE, 2005        |



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**LEGEND**

|                        |       |                           |     |
|------------------------|-------|---------------------------|-----|
| AREA SURVEYED .....    | Ac    | EXEMPT PROPERTY .....     | (E) |
| AREA CALCULATED .....  | AcC   | SUBDIVISION LOT NO. ....  | (2) |
| RECORD DIMENSION ..... | 100'  | RIGHT OF WAY/ACCESS ..... | 50W |
| SCALED DIMENSION ..... | 100'S | COMMON OWNERSHIP .....    | 55' |
| MATCH LINE .....       |       | BUILDING .....            |     |
| WATER .....            |       | WETLANDS .....            |     |

SCALE: 1" = 100'

A graphic scale bar with two units. The top scale is in feet, with markings at 100, 50, 0, 100, 200, and 300. The bottom scale is in meters, with markings at 25, 12.5, 0, 25, 50, and 75. The bar is divided into alternating black and white segments.

REVISD TO: JULY 1, 2024

PROPERTY MAPS

# LUNENBURG

MASSACHUSETTS

### INDEX DIAGRAM

|     |     |     |
|-----|-----|-----|
| 129 | 128 | 127 |
| 132 | 133 | 134 |
| 139 | 138 | 137 |

GN  
N

The index diagram consists of a 3x3 grid of numbers. The numbers are arranged in descending order from top-left to bottom-right. The grid is as follows:

|     |     |     |
|-----|-----|-----|
| 129 | 128 | 127 |
| 132 | 133 | 134 |
| 139 | 138 | 137 |

To the right of the grid is a north arrow pointing upwards, labeled 'GN' at the top and 'N' at the bottom.

MAP NO.  
**133**