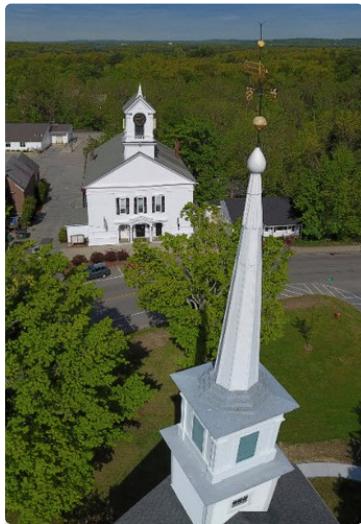


Town Manager Report

Town of Lunenburg- March 9, 2021



Contact Information

[Facebook](#)

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Announcement on Existing Vacancies:

The following is a list of vacancies on the following committees:

- Architectural Preservation District Commission (1 vacancy)
- Bylaw Review Committee (4 vacancies)
- Cultural Council (1 vacancy)
- Historical Commission (1 vacancy)
- Housing Authority (2 vacant positions)
- TCP Building Design Committee (1 vacancy appointed by the Select Board and Town Moderator for member at large)
- Senior Work Off Program Committee (1 vacancy)
- Zoning Board of Appeals (1 Associate vacancy)

Interested persons can find application forms on the Town Website and completed forms can be sent to the Select Board's Office.

Unexpended Capital for FY22 Capital Plan:

As of today we have \$9,397 in unexpended capital from previous capital projects that can be reappropriated towards the FY22 Capital Plan. We are awaiting final numbers for paving that is

required for the fuel tank project and anticipate up to a \$80,000 surplus. We should have this information by the beginning of next week.

ACO Vehicle:

The Police Chief has notified me that the ACO vehicle has been received and is now on the road. This was a capital project in the FY21 Capital Plan.

Meetings, Events and Other Announcements:

- The Water District has a meeting at 6 p.m. on Wednesday, March 10th. It looks like an annual water district meeting will be on March 27th.
- The Conservation and Zoning Board both have meetings on Wednesday, March 10th at 7 p.m. through Zoom.
- Green Leaf Botanicals will hold another Community Outreach Meeting on Wednesday, March 10th at 7 pm through Zoom. The information for this meeting is posted on the town website, was advertised in the Ledger, posted on Facebook, and on Public Access. The presentation for this meeting is now on our website as well.
- I will be attending the Finance Committee meeting on Zoom on at 7 p.m. There will be presentations from PACC and the Sewer Commission and I will present the General Government, Debt, and Capital Plan.

